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Bib Data Sheet

CONFIRMATION NO. 9188

SERIAL NUMBER 10/540,610	FILING OR 371(c) DATE 06/23/2005 RULE	CLASS 432	GROUP ART UNIT 3749	ATTORNEY DOCKET NO. ENL-353-A
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB03/05525 12/18/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0230082.0 12/24/2002

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY GBN	SHEETS DRAWING 6	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<i>Hughes J. Julian Jr.</i> Examiner's Signature	Initials			

**ADDRESS**

48980

**TITLE**

Oven

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